

**JOINT ELECTRICITY REGULATORY COMMISSION  
(FOR THE STATE OF GOA AND UNION TERRITORIES)  
GURUGRAM**

**CORAM**

Shri Alok Tandon, Chairperson  
Smt. Jyoti Prasad, Member (Law)

**Petition No: 155/2025  
Date of Hearing: 15.10.2025  
Date of Order: 16.10.2025**

**In the matter of:**

**Filing of Petition for Final approval of Capital Expenditure schemes in Business plan for MYT Control Period FY 2025-26 to FY 2029-30 under section 61,62 & 64 of Electricity Act 2003 in principle approved in petition 146 of 2025 dated 08.08.2025**

**And in the matter of:**

**DNH and DD Power Corporation Limited (hereinafter referred to as "DNH DDPCL" or "The Petitioner" or "The Corporation")**

**.....Petitioner**

**Present: -**

**For the Petitioner: -**

1. Mr. CA Parmar, Chief Engineer, DNHDDPCL
2. Mr. Hemant K. Shah, Chief Financial Officer, DNHDDPCL
3. Mr. B.B. Patel, Executive Engineer, DNHDDPCL
4. Mr. Mayank D. Patel, Assistant Engineer (Tech) (I/C), DNHDDPCL

**INTERIM ORDER**

1. Heard the Petitioner at length.
2. The petitioner made their presentation on the capital expenditure schemes.
3. The petitioner submitted that they have filed additional affidavits on 05.09.2025 and 12.09.2025 enclosing Detailed Project Report of Schemes and revised DPR (establishment of 2x20 MVA, 66/11Kv, GIS Substation at Transport Nagar, Bhimpore, Daman) for final approval of Capex Scheme. The same has been taken on record.
4. The petition is admitted.
5. The Commission directed the petitioner to provide following information/documents of the subject schemes within **three weeks**:
  - Technical, Administrative and Financial approvals for the proposed schemes.
  - Proof for financial resources i.e., means of funding.
  - Consultation with RLDC/CEA and other stakeholders.

- Authorisation/Delegation of power of Technical Sanction of the schemes to the signatory.
6. Notice to DNHDDPDCL be issued. Petitioner is directed to supply copy of petition to DNHDDPDCL within two days. DNHDDPDCL may submit its reply on the petition within **two weeks**.
  7. Next date of hearing is fixed on **11.11.2025 at 11:30 am**.

**Sd/-**  
**(Jyoti Prasad)**  
**Member (Law)**

**Sd/-**  
**(Alok Tandon)**  
**Chairperson**

**Certified Copy**

  
**(S/D.Sharma)**  
**Secretary (I/c)**

**Place: Gurugram, Haryana**  
**Date: 16, October, 2025**